ストロレン5と State of Nevada

Homebuilding Industry PAC	
Name(print) Office(if applicable)	District (if applicable)
3685 Pecos McLeod	702-794-0117
Mailing address (include city and zip code)	Telephone Number
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beverly@snhba.com E-mail address	
	PRTY IND EXP _ AMENDED
Report Number 1 Due - August 27, 2002 Office with a 2-year term Period: Jan. 5, 2001 − Aug. 22, 2002 Office with a 4-year term Period: Dec. 20, 1998 − Aug. 22, 2002 Office with a 6-year term Period: Dec. 6, 1996 − Aug. 22, 2002 Bags Only: Period: Dec. 7, 2000 − Aug. 22, 2002 ✓ Report Number 2 Due - October 29, 2002 Period: Aug. 23, 2002 − Oct. 24, 2002 Report Number 3 Due - January 15, 2003 Period: Oct. 25, 2002 − Jan. 3, 2003 Bags Only: Period: Oct. 25, 2002 − Dec. 5, 2002 BALANCE	OCT 2 9 2002 Secretary of State FOR OFFICE USE ONLY
This figure should reflect the balance shown on your last Disposition of Unspent	
Contributions Report, or last Contributions & Expenses Report, if	any\$43224.84
CONTRIBUTIONS SUMMARY "Contribution" means a gift, loan, conveyance, deposit, payment, transfer, or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)	
1. Total amount of monetary contributions in excess of \$100	53409.40
2. Total amount of contributions of \$100 or less	<u>3734.40</u>
Actual number of monetary contributions of \$100 or less71	
3. Interest and income earned on contributions, if any	<u>26.35</u>
4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (a	add lines 1 through 3)\$57170.15
5. Total amount of In Kind Contributions	
EXPENSES SUMMARY	
6. Total amount of monetary expenses in excess of \$100	66778.14
7. Total amount of monetary expenses of \$100 or less	50.00
8. Expense for filing fee	0.00
9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (a	add lines 6 through 8)\$66828.14
Remaining Balance (Su	- ,
10. Total amount of In Kind Expenses	

AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

Signature EL201.002(rev. 04/00) October 29, 2002

DateExecuted